

Summary of Membership Types and Gender by Club as of July, 2022

Run Date: 8/10/2022 11:28:09AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-----------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 14 U | 6161 | JIM THORPE | 4 | 4 | 3 | 1 | 11 | 13 | 0 | 0 | 0 | 0 | 0 | 24 |
| District 14 U | 6170 | CRESSONA | 2 | 2 | 1 | 1 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 14 U | 6185 | LITTLE SCHUYLKILL | 2 | 2 | 1 | 1 | 4 | 13 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 14 U | 6188 | MAHONING TOWNSHIP | 0 | 0 | 0 | 0 | 6 | 20 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 14 U | 6191 | MC ADOO | 1 | 1 | 1 | 0 | 13 | 12 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 14 U | 6192 | MILFORD | 1 | 1 | 1 | 0 | 6 | 16 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 14 U | 6193 | MINERSVILLE AREA L C | 5 | 6 | 3 | 3 | 7 | 26 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 14 U | 6197 | ORWIGSBURG | 1 | 1 | 1 | 0 | 7 | 55 | 0 | 0 | 0 | 0 | 0 | 62 |
| District 14 U | 6198 | PALMERTON | 3 | 3 | 3 | 0 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 14 U | 6199 | PINE GROVE | 4 | 4 | 4 | 0 | 12 | 29 | 1 | 0 | 1 | 0 | 0 | 41 |
| District 14 U | 6201 | POCONO | 9 | 9 | 9 | 0 | 20 | 66 | 0 | 0 | 0 | 0 | 0 | 86 |
| District 14 U | 6202 | PORTER TOWER L C | 10 | 10 | 8 | 2 | 31 | 32 | 3 | 2 | 1 | 0 | 0 | 63 |
| District 14 U | 6204 | POTTSVILLE | 3 | 3 | 3 | 0 | 7 | 51 | 0 | 0 | 0 | 0 | 0 | 58 |
| District 14 U | 6207 | SAINT CLAIR | 4 | 5 | 3 | 2 | 11 | 9 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 14 U | 6209 | SCHUYLKILL HAVEN | 1 | 1 | 1 | 0 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 14 U | 6217 | STROUDSBURG | 4 | 5 | 5 | 0 | 20 | 16 | 1 | 1 | 0 | 0 | 0 | 36 |
| District 14 U | 6218 | TAMAQUA | 1 | 1 | 0 | 1 | 2 | 15 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 14 U | 6219 | TANNERSVILLE | 0 | 0 | 0 | 0 | 2 | 46 | 0 | 0 | 0 | 0 | 0 | 48 |
| District 14 U | 6220 | GREENE DREHER | 4 | 4 | 4 | 0 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 14 U | 6223 | WAYNE TOWNSHIP L C | 0 | 0 | 0 | 0 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 14 U | 6225 | WESTERN POCONOS L C | 2 | 2 | 2 | 0 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 14 U | 6227 | WEST PENN TWSP | 6 | 6 | 6 | 0 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 14 U | 32285 | SHOHOLA AREA L C | 2 | 2 | 2 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 14 U | 33078 | DINGMANS FERRY | 2 | 2 | 1 | 1 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 14 U | 33418 | BOWMANSTOWN-PARRYVILLE L C | 8 | 8 | 8 | 0 | 13 | 17 | 0 | 0 | 0 | 0 | 0 | 30 |
| District 14 U | 45767 | LEHIGHTON FRANKLIN TOWNSHIP | 5 | 5 | 5 | 0 | 15 | 16 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 14 U | 50975 | VALLEY VIEW TRI-VALLEY | 4 | 4 | 4 | 0 | 8 | 13 | 1 | 0 | 1 | 0 | 0 | 21 |
| District 14 U | 61692 | SUMMIT HILL | 6 | 6 | 5 | 1 | 6 | 15 | 0 | 0 | 0 | 0 | 0 | 21 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 14 U | 65338 | LEHIGHTON AREA LIONESS | 1 | 1 | 1 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 14 U | 105738 | BUSHKILL SMITHFIELDS | 3 | 3 | 2 | 1 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 11 |
| Total Members: | | | 98 | 101 | 87 | 14 | 297 | 585 | 6 | 3 | 3 | 0 | 0 | 882 |
| Total Clubs: | | | | | | | 30 | | | | | | | |